



**Jefferson High School Booster Club**  
**1243 20<sup>th</sup> Street SW**  
**Cedar Rapids IA 52404**

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**MEETING MINUTES**  
**November 2020**

Attendees:

Kary Markham, Angi Kevitt, Val Meier, Renate Nickell, Bernie Blazek, Chris Deam.

Call to Order:

6:08 pm (CDT)

Guest Speaker (None):

Secretary's Report (Renate Nickell):

- Meeting Minutes from October 2020 were submitted by Jen Erickson by email. Print and bring to be reviewed at the December meeting.
- Email Deam all Meeting Minutes and he will print and bring copies to the meetings.
- Copy of minutes available on-line at: <http://jefferson.cr.k12.ia.us/our-school/booster-club/>

Treasurer's Report (Angi Kevitt):

- Profit/Loss Review
  1. Overall little activity since the beginning of March due to COVID.
  2. As of 11/1/20 we were at \$32,789.80
- Insurance
  1. State Farm | Chad Johnson - Business cannot be completed online.
  2. The School District cannot cover a parent group such as booster clubs, therefore our Club must carry our own insurance.
  3. Address needs to be changed to the school's address.
- Taxes
  1. Due July 2021
  2. Meet with local contact to prep taxes.
  3. \$450.00 fee
- Bank Account
  1. Bernie and Renate need to get added account at CR Bank & Trust
  2. Paperwork is prepped just need signatures and proper identification (Soc. Sec and Drivers License)

Coaches Comments (Various):

None present.

Activities Director Report (Chris Deam)

- Covid cases are high
  1. Athletes will not be allowed to stay at hotels due to Covid
- XC team Qualified for State
- Winter Sports are scheduled to kick off but could be delayed due to covid
  1. Gymnasium capacity is 1600 and only ¼ capacity will be allowed to attend.
  2. At this time the student section has 88 seats available on Crow's nest side.
  3. 100 Wristbands per team will be handed out for Parent/Guardian entry.
  4. Links will be sent out for live streamed events.
- Hall of Fame night is officially postponed until next 2021-2022 school year.
- Derecho Repairs
  1. Both gymnasiums are finished
  2. Band Room is ready for use
  3. Auditorium is ready for use. New seats will be installed 2021 Summer.
  4. New Softball lights

#### Concessions Updates (Various):

- Kingston needs to be cleared out by Nov 16th.
  1. Jeff C. will be turning off water.
  2. Stand #1 keys from Jon
- Plexiglass installed for winter concessions as COVID protection.
- Square is to be activated on Dec. 1st.

#### SUG/Volunteer Chair(s) Updates

- Winter/indoor stand
  1. Kate & Val will just coordinate volunteers (except tourneys). Expect limited fans.
  2. Volunteers get free food only if they have been given the \$6.00 volunteer card
  3. Referees get free water only, they pay for their own food

#### Menu Items (Angi Kevitt):

- Finalize Indoor Order Dec 1st:
  1. Donuts, caramel apples, Beef and Cheese
  2. Apples and Caramel
  3. Beef and Cheese sticks
  4. Chex-mix and Trail-mix (plain, cheddar).
  5. Add Twizzlers or Nibs.
- Coke Vendor Rep is bidding for a sports drink.

#### Old Business (Various):

- "To-Do" List review
- Board Roles/Responsibilities

#### New Business (Various)

- Next meeting 6pm, December 2<sup>nd</sup>, 2020 (Leo's).

Adjournment - 7:45pm (CDT)

Respectfully Submitted by Renate Nickell, Secretary